EXHIBIT Signal of the second o

APPLICATION FOR LAND SUBDIVISION (PLAT)

CHECK ONE: V Preliminary Plat Final Plat Replat Amended Cancellation
CHECK ONE: Preliminary Plat Final Plat Replat Amended Cancellation
1. PROPOSED SUBDIVISION NAME: Piper Jay 15+4+25 UNIT NO.
LOCATION DESCRIPTION/NEAREST COUNTY ROAD (1-1166 / CV 1164
ACREAGE
REASON(S) FOR PLATTING/REPLATTING SUN dividing
2. OWNER/APPLICANT*: SUCOD YUR ING
ADDRESS: 3910 WCS149 S+ 9YCCOVILL TX 75401
TELEPHONE: 469-474-1466 FAX:
EMAIL: Saconfuther mp @ smail.com
3. LICENSED ENGINEER/SURVEYOR: DATIME GUYVEYING
MAILING ADDRESS: 109 Presperity Princy, Emery, TX 75440
TELEPHONE: 403 - 473 - SISO FAX: MOBILE:
EMAIL ADDRESS: Tink BOD by My SUVESing. Con
4. LIST ANY VARIANCES REQUESTED:
REASON FOR REQUEST (LIST ANY HARDSHIPS):
5. PRESENT USE OF THE PROPERTY: VIS. DINIAL NEW BUILDS
INTENDED USE OF LOTS: (CHECK ALL THOSE THAT APPLY)
RESIDENTIAL (SINGLE FAMILY) RESIDENTIAL (MULTI-FAMILY)
OTHER (SPECIFY)
6. PROPERTY LOCATED WITHIN CITY ETJ: YESNO
If yes, Name of City:
7. IS ANY PART OF THE PROPERTY IN A FLOODPLAIN? YES NO
WATER SUPPLY: Shirly water ELECTRIC SERVICE: FARMERS electric
WATER SUPPLY: Shirly water electric service: farmers electric
WATER SUPPLY: Shirly water electric service: farmers electric
WATER SUPPLY: Shirly water electric service: farmers electric
WATER SUPPLY: Shirly water electric service: farmers electric service: farmers electric service: No.
WATER SUPPLY: Shirty white ELECTRIC SERVICE: Farmers electric SEWAGE DISPOSAL: GAS SERVICE: No. 8. Is the property subject to any liens, encumbrances, or judgments? If so, give details. (Provide separate sheet if needed) Permission from any lien holders and/or removal of any encumbrances or judgments will be necessary prior to filing of said plat with the County Clerk's Office.
SEWAGE DISPOSAL: SEWAGE DISPOSAL: GAS SERVICE: GAS SERVICE: 8. Is the property subject to any liens, encumbrances, or judgments? If so, give details. (Provide separate sheet if needed) Permission from any lien holders and/or removal of any encumbrances or judgments will be necessary prior to filing of said plat with the County Clerk's Office. 9. See platting requirements. All necessary documents to reflect compliance must be complete before application will
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WATER SUPPLY: Shirty white ELECTRIC SERVICE: Farmers electric SEWAGE DISPOSAL: GAS SERVICE: More GAS
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WATER SUPPLY: SNITCH WHAT ELECTRIC SERVICE: FARMUS ELECTRIC SEWAGE DISPOSAL: GAS SERVICE: No. 8. Is the property subject to any liens, encumbrances, or judgments? If so, give details. (Provide separate sheet if needed) Permission from any lien holders and/or removal of any encumbrances or judgments will be necessary prior to filing of said plat with the County Clerk's Office. 9. See platting requirements. All necessary documents to reflect compliance must be complete before application will be deemed complete. 10. I agree to comply with all platting and subdivision requirements of Hopkins County, Texas. I understand that the plat will NOT be forwarded to the Commissioners' Court unless all documentation is satisfactorily filed with the County Clerk's Office correction due date. Signature of Owner/Applicant Print Name & Title
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Appendix C SUBDIVISION PLATTING CHECKLIST SECOND (FINAL) READING

Subdivision name: NO N/A All information required for preliminary plat. Lot and block numbers. Street names, must be pre-approved by 9-1-1 Coordinator. Acreage of each lot or parcel. Name and address of Surveyor/Engineer. Location and size of drainage structures. Location, size, and proposed use of easements. Incorporated City's Boundary/ETJ Note. Servicing Utilities Note. Certification from licensed professional engineer regarding utilities. Restrictive covenants. Tax certificates and rollback receipts if required. Home Owners' Association Incorporation articles and by-laws. Construction plans of roads and drainage improvements. Receipt showing payment of Final plat fees. Sign-off for TxDOT road access, if applicable. Appendix D (1) – Certificate of Dedication by Owner (when owner is an individual) Appendix D (2) – Certificate of Dedication by Owner

(when owner is a corporation)

FINAL CHECKLIST

YES	NO	N/A	
	_		Appendix D – Certificate of Recording (if applicable)
	_		Appendix E – Water Supply Certificate
			Appendix F - Certificate of Surveyor
	_		Appendix G – Certificate of Engineer
_	_	_	Appendix H – Certificate of Road Maintenance (when roads are to be retained as private roads)
_	-	-	Appendix I – Certificate of County Approval (not applicable until the Court hears request to assume maintenance of roads)
_			Appendix J – Hopkins County Permit to Construct Access Driveway Facilities on County Road Right-of-Way
_	_		Appendix K - Lienholder's Acknowledgement
		_	Appendix L - Revision to Plat
			Appendix O - On-Site Sewage Facility Inspector's Approval
			Appendix P - Utility Line Installation Permit
			Appendix Q - Road Construction Specifications (Typical Section)
		_	Appendix R - Cattle guard specification
Signat	ure of I	Reviewer	Date of Review

ADDITIONAL REQUIREMENTS:

ALL ITEMS ON THIS CHECKLIST MUST BE IN THE HANDS OF THE COUNTY CLERK'S OFFICE NO LESS THAN THIRTY (30) DAYS PRIOR TO THE COMMISSIONERS' COURT HEARING DATE.

Appendix B SUBDIVISION PLATTING CHECKLIST FIRST READING (PRELIMINARY)

		division:	Phone Number: 469-474-1908
			Thone Number.
YES	NO	N/A	
V/			Name of proposed subdivision.
<u>V</u>			Name and address of Sub-divider.
1	_	_	Volume, page and reference names of adjoining owners.
4	_		Volume, page and reference land use of adjoining owners.
$\frac{V}{V}$	_		Master Development Plan (if subdivision is a portion of a larger Tract.
$\frac{V}{V}$	_		Location map.
<u>V</u>	_		Scale (not smaller than 1"=200"). If parent tract is larger than 320 acres, scale may be 1"=1,000" w/proposed plat 1"=200".
$\sqrt{}$			North directional arrow.
<u></u>	-		Contour information – rivers, creeks, bluffs, etc. (no greater than 2' intervals)
1			Major topographic features.
$\sqrt{}$	_		Total acreage in subdivision.
$\frac{\vee}{}$			Total number of lots in subdivision.
$\frac{\checkmark}{}$			Typical lot dimensions.
\			Land use of lots, parks, greenbelts.
J			Total length of roads.

PRELIMINARY CHECKLIST

YES	NO	N/A	
V			Width of right-of-way.
$\frac{V}{-}$			Special flood hazard areas/note.
		\checkmark	Road maintenance (County/Home Owners Assn.).
			Approval by TxDOT or County for driveway entrance(s).
			Location of wells - water, gas, & oil, where applicable & unused capped statement.
		_	Plat Filing Fees paid. (receipt from County Clerk required)
\dashv		<u></u>	On-Site Sewage Facility Inspector's Approval
<u>J</u> ,		_	Acknowledgement of Rural Addressing / Signage.
			Water Availability Study.
			Tax Certificates and rollback receipts.
Signature of Reviewer		Reviewer	Date of Review

ADDITIONAL REQUIREMENTS:

ALL ITEMS ON THIS CHECKLIST MUST BE IN THE HANDS OF THE COUNTY CLERK'S OFFICE NO LESS THAN THIRTY (30) DAYS PRIOR TO THE COMMISSIONERS' COURT HEARING DATE.

LEGAL DESCRIPTION

Behig on 11.3 acre tract or parcel of land sluuted in the Green Heaver Survey, Abstract No. 1075, Hopkins Coardy, Teas, and being all of that certain colled 1.080 acre tract of land, decribed on Tract Tau, conveyed from Prestant Sout Lyten and Inter Yorkins Lyten to Institute Properties, LLC, by Marchy Deed with Vardor's Lien, an exceeded in File No. 2022—240, Official Policy Records, Lepsins Coarty, Teas, and being more particularly described by make and bounds on follows:

BEGINNING at a I/2" iron rod found in the North line of a called 90.60 acre tract of land conveyed to Reymond Shadio, et al., by Harriny Dead uith Verder's Line, an exceeded in File No. on the Shadin Ordinal Philis Records, laplines Cannity, Team, at the Southwart commer of a called 31 acre to all of described on First Tract, conveyed to Time Verwer, et al., by Special Marriny accent of I and described on First Tract, conveyed to Time Verwer, et al., by Special Marriny Dead, an exceeded in Volume at J. Nage 202, from Property Records, regions County, Team, and at Use Southwast comer of aid I Libbo acre tract, from March at 27 from or County, Team, and at Use Southwast comer of aid I Libbo acre tract, from What and 27 from County, Team, and

THENCE North 89 degrees 15 minutes 94 secands East, generally along the centerline of County Road for life, with the South live of and 35,10 cm, tout, and fall the Roath live of sould ILOSO and or for the definition of the centerline of County Road life of 1/2" iron not found of or near the intersection of the centerline of County Road life of 1/2" iron not found of or near the intersection of the centerline of County Road life of 1/2" iron not found of or near the intersection of the centerline of County Road life of 1/2" of 1/

THENCE generally along the centerine of Coarty Road No. Lifed and with the common line of said 1546,544 acres for stated (1520 acres tract), the following case and distances and distances and distances of 1527,444 feet to a pinkt). South 31 degrees Sc minutes 32 seconds Ensit, a distance of 1527,444 feet to a pinkt). South 31 degrees Sc minutes 72 seconds Ensit, a distance of 1527,544 feet to a pinkt). South 31 degrees Sc minutes 72 seconds Ensit, a distance of 1527,644 feet to a pinkt. Not then the 1527 feet to a pinkt at the 1527 feet and a 1727 feet on a long cape (1521) beans South 44 degrees 45 minutes 45 seconds Mosters 40.

THENCE South 87 degrees II minutes 42 seconds blest, with the North line of soid 90,60 acre troot and with the South line of soid II.080 acre troot, possing at 21.89 feet a 1/2° iron rod found appead (Cooper) for reference, containing for a total distance of 402.39 feet to the POINT OF ESGINNING and CONTAINING II.13 acres of lord.

Blarings are bosed on NAD 83 (2011), Texas North Central 4202, as observed by GPS. Area and distances shawn hereon are at grid.

OWNER'S CERTIFICATE

THE STATE OF TEXAS

KNDM ALL TIEN BY THESE PRESENT, but I, Jacob Alber, representing relating the reporting, LLC, again and its faces of lands. But I, Jacob Albroca the OTS, tapicitis Cardiy, again or recorded in Fill the 2022-440, Official Public Records, flaghtins Cardiy, Takon, Despite the Records of SUBDIVIDE II (18 or see of land of a load Survey, to be around to the Piper Jay Estates, in according to III) the size of land of sold survey, to be around to the Piper Jay Estates, herefore with the size of and shown where sold is not not off the around to the size of and covering a beautiful and do hereby delicate to the public the use of the streets and experients

A.D., 2022. day WITNESS IT HAND, this the

Jacob Rather

STATE OF TEXAS

BEFORE ITE, the undersigned authority, on this day personally appeared Joseb Rather, brown by me to be the person unloave more is subscribed to the foregiving instrument and ekronaledged to that she executed the some for the purpose and consideration of therein stated.

day of GIVEN UNDER 11'T HAND AND SEAL OF OFFICE this the

Notory Public, State of Texas

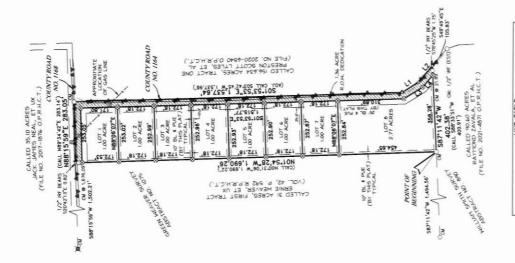
KNOW ALL MEN BY THESE PRESENTS:

This is The Ballons, Replicated Portelastical Land Sections in the Section of the Grant Replication of the Section of the Sect

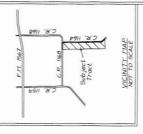


Tina Ballard, R.P.L.S. of Texas No. 6746

Date



5 5 5		The second secon	LINE	INE TABLE	
99.64	IN I		DISTANCE	ADJ. BEARING	ADJ. DISTANC
99.95	5	S31*56'02"E	90.64	S37*48'27"E	95.75
	77	S49.49.45"E	99.95	S49*14'36"E	
	2	S31.56'02"E	103.41		
•	7	S49*49'45"E	72.48		



NOTES:

- Bearings based on Texas State Plane Coordinates, Texas North Central Zone 4720 as obtained by GPS observation. Area and distances shown herean are at grid.
- 2. No flood information was researched regarding this tract.
- No easement record search was made by this office concerning this property. 4. This survey was made without the benefit of a current title commitment, and may be subject to record evidence which is not available for consideration at this time.
- The property behavior became use surveyed based on deeds and/or lead descriptions absoluted through normal elegate procedures. There was the decuments recorded/unrecorded total may affect the subject, and this survey in no used moraris audiced, and this survey in our usey imparts audiced to the survey of allowing the part of the survey as shown hereon.
 - Pipeline shown hereon is approximate in location and derived from above ground evidence.

CERTIFICATE OF CONTHISSIONER'S COURT

I hereby certify that all requirements of the subdivision standards concerning submission and or approval of information and above regiment for platting approval hose been compiled with for the above referenced subdivision.

Commissioner's Court of Hopkins County, Texas, on this the Approved by the

County Judge

Attest: County Clerk

Pct. 1 County Commissioner

ssioner Pct. 2 County Comm County Commissioner Pct, 3

County Commissioner Pct. 4

PIPER JAY ESTATES

GREEN WEAVER SURVEY ARSTRACT NO 1075

HOPKINS COUNTY, TEXAS	BY-LINE SURVEYING LLC FOR BOASH FOR SAME FOR SAM
НОРКП	PROJECT NATE: PRESENT NATE: PRESENT NATE: PRESENT NATE: PRESENT NATE: PRESENT NATE: PRESENT NATE: BY-LINE JOB NO. 2021-2275 SCALE IT: = 200.

LEGEND
OPRIAGIT. OFFICIAL PROPERTY PEAGE
PREVIOUS REPRESENTATIONS
BL. BRIDGE UNITY EASTERN
PLE. PUBLIC UTILITY EASTERN
PUBL. PUBLIC UTILITY EASTERN

CM CONTROLLING MONUMENT
O 1/2" Iron Rod Found (C
O 1/2" Iron Rod Found
(G 60D Nati Found
(G 6ss Pipe Sign CONTROLLING MONUMENT

8

400

GAAPHIC SCALE - SADAN IN FEET VOID UNLESS RECORDED IN THE TIAP RECORDS OF HOMINS COUNTY, TEXAS

Building

Wood Fence Barbwire Fence Gas Line Gravel

Oceanight By-Live Sevesing LLC. All rights reserved.

- GENERAL NOTES:

 1 LOCATE PIPES PER OWNER SITE LAYOUT

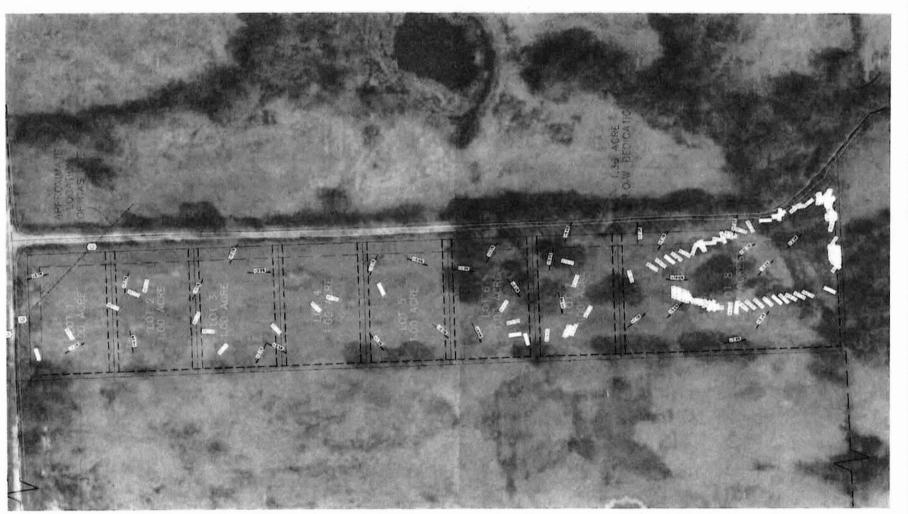
 2 EXCAVATE DITCH AND LOWER PIPE AS REQUIRED TO MAINTAIN A
 MINIMAL COVER OVER PIPE OF 6" (NOTE ROAD DITCH IS VERY SHALLOW
 AT LOTS 1 THROUGH 4)

 3 INSTALL MINIMUM DIA 12" CMP FOR LOTS 1 THROUGH 4

 4 INSTALL MINIMUM DIA 18" CMP FOR LOTS 5 THROUGH 8

 5 PIPE LENGTH SHALL EQUAL ENTRY WIDTH PLUS 4" PIPE SHALL EXTEND
 2" PAST ENTRY DRIVE ON EACH SIDE





PIPER J ESTATES



PROFESSIONAL
ENGINEERING
SERVICES
2005 HILDREST SUITE C
SULPHUN SPRINGES TX
7982

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NG APPR	PROST	-
A	1	
-	-	

DRAINAGE PLAN
PROJECT #
SHEET MUMMA
C100

Piper Jay Estates Deed Restrictions

The property is conveyed subject to the following restrictions which shall be covenants running with the land and shall be binding upon Grantee, Grantee's heirs and assigns. Enforcement shall be by proceedings at law or in equity against any person or persons violating or attempting to violate any covenant either to restrain violations or to recover damages.

The Property is subject to the following restrictions ("the Restrictions"):

- 1. No house trailers, mobile homes, prefabricated, modular, or tiny homes of any kind will be permitted on the Property. No structure of a temporary character be used at any time as a residence on the Property. No recreational vehicle may be used as a residence on the Property, nor 5th wheel, or anything similar.
- 2. No more than one single family residence, one extended family dwelling, and one workshop may be constructed on the Property. A residence must contain not less than 1,800 square feet (heated and cooled space) exclusive of porches and garages. An extended family dwelling must contain not less than 400 square feet, and a workshop must contain not less than 400 square feet.
- 3. All material used in construction on the Property must be new or like new, and of a permanent type. The exterior construction of a residence or extended family dwelling shall be of at least 80% masonry. A workshop may be metal, but it must be powder coated or painted to match the primary dwelling and maintained free from rust. All mailboxes will be constructed from the same or similar material as the residence on the Property.
- 4. All buildings or structures erected or maintained on the Property must have the exterior completed within six (6) months after groundbreaking and be fully completed within twelve (12) months.
- 5. The first 50 feet of any driveway on the Property must be constructed with concrete or asphalt, any further driveway must be constructed with all-weather material.
- 6. All automobiles on the Property shall be in running condition with inflated tires and parked on improved surfaces outside of the road. No junk or abandoned cars, or anything resembling a garage or wrecking yard, will be permitted on the Property. Non-operable vehicles must be kept in a garage or shop. Any non-operable vehicle not stored inside must be moved within 30 days.

- 7. No trash or garbage may be dumped or allowed to accumulate on the Property.
- 8. No semi-trucks, trailers, or construction trucks (cement, bulldozers, cranes, or commercial vehicles of any kind etc.) will be stored or maintained on the Property, except as needed for construction and delivery of materials during construction.
- 9. No business or any type of commercial enterprise open to the public will be operated on the Property. This does not prohibit the owner of the Property or their family from conducting businesses remotely from the Property or crafting goods for sale on the property. Customers purchasing goods or services are not allowed to drive to the home to pick up said goods or services.
- 10. No swine, cows, donkeys, emus, ostriches, goats or other livestock will be permitted on the Property, except for one or two to be raised for educational purposes. No roosters are permitted on the Property. No More than 5 Dogs/Cats combined. No commercial pet breeding is permitted on the Property. All animals on the Property shall be maintained and cared for by the owner of the Property. Animals which create odor or excessive noise will not be permitted on the Property. Any animal which has caused actual injury to a person is not permitted on the Property.
- 11. No sign shall be displayed to the public view on the Property, except that: (i) any builder, during the time a residence is being constructed thereon, may utilize one professional sign (of not more than eight square feet in size) per tract for advertising and sales purposes; (ii) thereafter, a dignified "for sale" or "for rent" sign (of not more than nine square feet in size) may be utilized by the owner of the tract for the applicable sale or rent situation.
- 12. Fence must be painted white, 2 or 3 rails with top cap...optional metal hog fence attached inside (metal, approximately 2 inch by 2 inch squares, 12 gauge wire...NOT CHICKEN WIRE). Privacy fencing may not exceed 300 linear feet and must be only used behind the house.
- 14. No lot in the subdivision may not be replated into a smaller lot.

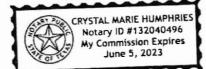
These Restrictions apply to each tract in Piper Jay Estates. During the term of construction, these Restrictions will be enforced if a majority of the owners of tracts within Piper Jay Estates ("the Owners") request the enforcement action, to be confirmed by the Owners' signatures. After the completion of all residential construction within Piper Jay Estates, these Restrictions are enforceable through an action brought by a majority of the Owners, to be confirmed by their signatures on a written instrument detailing the violation of the Restrictions and appointing one of the Owners as agent for the other signatories in such enforcement, with the appointment being accepted by said agent.

Buyer	Date	
Buyer	Date	•
		-
Developer/Owner		Date
72/	Jan	12th, 2023
The foregoing instrument was ack	nowledged / St	ubscribed and sworn to before me on
Tanvary (C. 101309 Day	· · · · · · · · · · · · · · · · · · ·	

Notary public, State of Texas, County of Hunt.

My commission expires <u>WW 5th 20</u>23

Acting in the County of #\UT.



Appendix O

CERTIFICATE OF ON-SITE SEWAGE FACILITY INSPECTOR'S APPROVAL

THE STATE OF TEXAS

§

COUNTY OF HOPKINS

ş

KNOW ALL MEN BY THESE PRESENTS, that I, the undersigned, a Licensed On-Site Sewage Facility Inspector in the State of Texas, hereby certify that I have inspected the On-Site Sewage Facilities for this plat, and the same complies with the related requirements of the Hopkins County Subdivision Regulations and the TCEQ.

September 16, 2022

License No. 05 0034831 SPRING

Seal:

[NOTE: The inspector may be required to be present for questioning at the presentation of the plat to the Commissioners' Court.]

Shirley Water Supply Corporation 6684 FM 1567 W Sulphur Springs, TX 75482 Phone (903)485-5811 - Fax (903)485-4211

Water Availability Study

November 9, 2022

McIlrath Properties 3910 Wesley St Greenville, TX 75401

Re: 2 tracts of land to be subdivided.

This letter is regarding your inquiry about adequate water for a 59-acre tract (Noah Estates)of land to develop that is located on the Northeast corner of FM 1567 W and County Road 1168, in Hopkins County, TX. We have reviewed the information you provided and confirmed there is ample supply of water available for that tract of land to be subdivided.

As for a 10-acre tract (Piper Jay Estates) of land located on the Southwest corner of County Road 1168 and County Road 1164. The property currently does not have a water line located on it. The water line may be extended to the property and will provide adequate water to serve a development as well.

Once final plats are complete, please submit a copy to our office. Signed easements and applications will need to be completed before any work may begin.

If you have any further questions, please contact our office at 903-885-7339.

Sincerely, Howard Birchfield General Manager, SWSC



Date: 11/9/2022

RE: Availability of Electric Service to Piper Jay Estates on Property ID# R000022913 To Whom It May Concern: This letter certifies that Farmers Electric Cooperative is a certified Electrical Service Provider in the area of the above referenced property location. Farmers Electric Cooperative electrical service is available to the project on or about (11/9/2022) YES X NO Electrical service will be available to 8 lots upon project completion YES X NO 101 NOTE: Electrical service will be provided to the project upon contractual agreement and receipt of payment, if any, for Developer Aid to Construction cost which may be assessed. Electrical service will then be provided to the above project upon the completion of installation of new electrical infrastructure into the site location.

Should you have any questions, please contact my office at (903) 513-5556.

Coy Hawkins
Project Coordinator
903-513-5556
chawkins@fecelectric.com

Sincerely,

Debbie Mitchell

Tax Assessor/Collector 128 Jefferson Street, Ste. D Sulphur Springs, TX 75482



Tax Certificate

Property Account Number: 65-1075-000-007-12

Statement Date: 01/12/2023

Owner: MCILRATH PROPERTIES LLC

Mailing 3910 WESLEY ST Address: GREENVILLE, TX 75401 Property Location:

0000000 CR 1165 WS

Legal:

ABS: 1075| TR: 7-12| SUR: WEAVER GREEN

TAX CERTIFICATE FOR ACCOUNT: 65-1075-000-007-12

AD NUMBER: R000022913

GF NUMBER:

CERTIFICATE NO: 204060

COLLECTING AGENCY

Hopkins County

128 Jefferson Street, Ste. D

Suite D

Sulphur Springs TX 75842

REQUESTED BY

MCILRATH PROPERTIES LLC 3910 WESLEY ST GREENVILLE TX 75401

DATE: 1/12/2023

PAGE 1 OF 1

FEE: 10.00

PROPERTY DESCRIPTION
ABS: 1075| TR: 7-12| SUR: WEAVER GREEN

0000000 CR 1165 WS 10.168 ACRES

PROPERTY OWNER

MCILRATH PROPERTIES LLC 3910 WESLEY ST GREENVILLE TX 75401

UDI: 0%

THIS IS TO CERTIFY THAT AFTER A CAREFUL CHECK OF THE TAX RECORDS, ALL TAXES DUE THE TAX ASSESSOR COLLECTOR OF HOPKINS COUNTY ON THE ABOVE DESCRIBED PROPERTY HAVE BEEN PAID UP TO AND INLCUDING THE CURRENT YEAR TAXES WITH ANY ABOVE LISTED EXCEPTIONS.

THE ABOVE DESCRIBED PROPERTY TAX HAS/IS RECEIVING SPECIAL VALUATION BASED ON ITS USE, AND ADDITIONAL ROLLBACK TAXES MAY BECOME DUE BASED ON THE PROVISIONS OF THE SPECIAL VALUATION. SPTB RULE 155.40 (B) PARAGRAPH 6.

TAXES FOR 2022 ARE 34.12

CURRENT VALUES						
LAND MKT VALUE: AG LAND VALUE: APPRAISED VALUE:	\$1,510 \$34,080 \$35,830	IMPROVEMENT : DEF HOMESTEAD: LIMITED VALUE:	\$240 \$0 \$0			
EXEMPTIONS: Ag 1D1 LAWSUITS:						

YEAR	TAX UNIT	LEVY	PEN	INT	DEF INT	ATTY	AMOUNT DUE
2022	COUNTY	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
2022	HOSPITAL	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
2022	MILLER GROVE ISD	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
2022 SUB TOTAL						SUB TOTAL	\$0.00

TOTAL CERTIFIED TAX DUE 1/2023:

\$0.00

ISSUED TO: ACCOUNT NUMBER: MCILRATH PROPERTIES LLC

65-1075-000-007-12

CERTIFIED BY :

Authorized agent of Hopkins County

DATE 05/05/2022

HOPKINS COUNTY CLERK HOPKINS COUNTY CONTROL OF TEXAS 75482 RECEIPT # 208643

FILE # M29831

TIME 11:41

SULPHUR SPRINGS TEXAS 75482

RECEIVED OF: MCILRATH PROPERTIES

FOR: PIPER JAY ESTATES

DESCRIPTION: PIPER JAY ESTATES PRELIMINARY APPLICATION FEE

8 LOTS W/OUT FLOODPLAIN/TS

AMOUNT DUE \$1,080.00

AMOUNT PAID \$1,080.00

> BALANCE \$.00

PAYMENT TYPE K CHECK NO

COLLECTED BY TS

DATE 01/12/2023

HOPKINS COUNTY CLERK 128 JEFFERSON STREET, SUITE C SULPHUR SPRINGS TEXAS 75482

RECEIPT # 209358

FILE # M29837

TIME 14:02

RECEIVED OF: MCILRATH PROPERTIES

FOR: MCILRATH PROPERTIES LLC

DESCRIPTION: FINAL PLAT/PIPER JAY ESTATES/LC

AMOUNT DUE \$250.00

AMOUNT PAID \$250.00

BALANCE \$.00

PAYMENT TYPE K CHECK NO 4282 COLLECTED BY LC